

## **GUNNISON CITY COUNCIL AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY, JUNE 21, 2011**

**WORK SESSION**

**7:00 P.M.**

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- 7:00-7:15 P.M. A. SEWER SLIP LINE BIDS – JOE DOHERTY
- 7:15-7:45 P.M. B. UPDATE ON WATER ISSUES – TIM BEATON & PATRICIA DECHRISTOPHER
- 7:45-8:00 P.M. C. HABITAT FOR HUMANITY REQUEST – JULIE ROBINSON & JERRY KOWAL
- 8:00-8:15 P.M. D. UPDATE ON ORE ACTIVITIES – ANDRIS ZOBS
- 8:15-8:25 P.M. E. RINK: ZAMBONI ADDITIONAL APPROPRIATION – DAN AMPIETRO
- 8:25-8:30 P.M. F. GOCO CONTRACT FOR TELLER BALL FIELD RENOVATION – DAN  
AMPIETRO
- 8:30-8:45 P.M. G. AMERICAN LEGION BUILDING HISTORIC DESIGNATION REQUEST – KEN  
COLEMAN
- 8:45-9:00 P.M. H. DOWNTOWN PARKING AND TRAFFIC STUDY – KEN COLEMAN

THIS AGENDA IS SUBJECT TO CHANGE, INCLUDING THE ADDITION OR DELETION OF ITEMS AT ANY TIME. TIMES ARE APPROXIMATE AND THE AGENDA MAY PROCEED FASTER OR SLOWER THAN LISTED. THE CITY MANAGER AND CITY ATTORNEY REPORTS MAY INCLUDE ADMINISTRATIVE ITEMS NOT LISTED. REGULAR MEETINGS AND SPECIAL MEETINGS ARE RECORDED AND ACTION CAN BE TAKEN. MINUTES ARE POSTED AT CITY HALL AND ON THE CITY WEBSITE: [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov). **CITY COUNCIL MEETINGS ARE USUALLY TELEVISED ON LOCAL CABLE CHANNEL 15.** NO FORMAL ACTION CAN BE TAKEN AT A WORK SESSION. FOR FURTHER INFORMATION, CONTACT THE CITY CLERK'S OFFICE AT 641.8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641.8140 AT LEAST 24 HOURS BEFORE THE MEETING.**